## THE INFLUENCE OF CONSPIRACY CONCEPTS ON GLOBAL POLITICAL PROCESSES FORMATION

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Nowadays the idea of political processes in different countries is mostly formed under the impact of several influential conspiracy concepts, which are spread by means of mass information. Due to different publications at press, book production, feature films and serials works of conspiracy theorists have managed to release, acquire mass readers, finally become an integral component of modern culture.

The popularity of conspiracy theory in modern world, as many researchers think, is conditioned not by the fact that conspiracy theorists manage to discover some objective regularities, which were hidden earlier, but by the fuzziness of the whole world's image in modern epoch, by the situation of instability and vagueness, including political sphere. It's an idea of political sphere of society life where the conspiracy receive wide and grateful mass support, what is conditioned by the nature of power itself, the essence of its carrving out mechanism. The fact is that even in the most democratic and transparent societies the majority of political decisions in any event are made «behind closed doors» and even ubiquitous mass media is not able to penetrate into this curtain. In spite of permanent increase of modern conspiracy theorists works' popularity, within the scope of modern scientific politological community the practice of preparation and use of conspiracy concepts is usually related to parascientific activity. It is conditioned by the fact that getting of confirmation of conspiracy practice existence is extremely complicated because of absence of reliable documentary evidences and relevant methods, which allow to clearly define the determinants of political conspiracy institutions and decisions formed by them. In actuality the most difficult thing is to find concrete evidences, which prove that one or another global, regional, local political event is really conditioned by the action of conspiracy factors. It should be noted that to the conspiracy labeling as the sphere of parascience by official political science conspiracy itself answers that scientifically-political researches, with few exceptions, are the sphere of pseudoscientific myths' producing, which act as «cover» of complicated sphere of real politics. In terms of conspiracy theorists, political science supposedly simplifies, schematizes, idealizes real politics, showing it as the result of collision of different forces, the

goals of which are rarely reached (even in part), when the politics, after conspiracy interpretation, is «coded» only in one or few centers of influence.

In any event, the increasing popularity of conspiracy concepts, which arose in deep social and psychological needs of human being, makes conditional on actuality of their scientific study in the context of analysis of conspiracy processes' influence on modern idea of political processes. In spite of the presence of flaws in conspiracy constructions, among which in the first place should be attributed the idea of existence of secret, not institutionalized power, that carries out unified policy during the long period of time, what seems to be rather unlikely, because the absence of institutions and high degree of secrecy block information flow between such rulers and dispute their ability to carry out combined longlasting activity by the single plan, conspiracy concepts continue to influence mass consciousness and form ideas of political processes, which may differ from their official version. This whole complex of problems is not enough developed and requires further deep theoretical development.

The objects of this research are conspiracy images and concepts in the system of modern idea of political processes.

The subjects of research are methods and sources of formation of conspiracy concepts of global political processes and political processes in the society.

**The goal** of research is to carry out politological study of the influence of conspiracy concepts on the formation of the political processes idea.

This goal requires the statement and solution of the following concretizing intermediate research **problems**:

- to reveal the typical features of conspiracy idea of politics;

- to analyze the meaning of conspiracy constructions at the modern stage of society's development;

- to research the peculiarities of influence of conspiracy concepts on the formation of mass idea of political process in the society.

Nowadays some influential conspiracy concepts have a great influence on formation of the images of global political processes, their original notions, which are character for the population of different modern countries. In the opinion of famous Russian specialist in the conspiracy sphere A.G.Dugin, conspiracy concepts have got spread right today not accidently, «in the era of postmodern, with its propensity to extravagant and disproportional constructions, to absurdity, to imposition different contexts on each other, to ironic derision of the Enlightenment spirit, to rational and positivistic attitude to the history, politics, culture, art». 74

Belief in conspiracy, occult forces and powerful secret organizations, in «invisible hand» and «world backstage», which invisibly rules the history march and makes nations and countries obey the evil will of conspirational «secret rulers», has always existed in humanity. That's why modern conspiracy may be considered to be a continuation of eternal theme of myths about «dark forces», about «evil's intrigues», about «crafty designs of Satan and his servants», what was and is the most important and necessary part of every World religion. In contrast to this idea, modern conspiracy is interesting, because traditional «demonological» and «eschatological» motives are placed out of determined religious context, are attached to purely modern and postreligious phenomena, and it doesn't use any clear and strictly defined method. Hence there are such character features of modern conspiracy concepts as chaos and nonsense of their formation, putting forward a variety of hypotheses, improbable guesses and absurd suspicions, what make conspiracy the character sign of postmodern style. Like the postmodern paradigm, which often combines incompatible things, there are no rules and laws in the modern conspiracy concepts: even the most improbable hypothesis, «for example, that America is ruled by aliens, who conspired the secret departments of CIA and the head of Federal reserve system - may be the tendency of the most careful researches, which unite the crowds of passionate conspiracy theorists, who spend their money, time, powers and nerves searching for the facts and arguments that confirm it»1.

Conspiracy concepts, from the viewpoint of other Russian researcher of conspiracy theory I.A. Yablokov, came instead of religious consciousness, had gradually developed separate paradigm of thinking in the society, where the processes of modernization and secularization proceeded. At the same time the conspiracy theory became qualitatively new phenomenon in the history of western society's development: by integration of some elements of human psychology into its structure, by using of the image of superficial science and critical approach to the reality, they managed to explain to the people what is going on in the modern community using clear terms and images. General grow of scholarship and development of informative technologies by the end of XX century led to the fact that boarders between the intellectual elite, which generates the conspiracy theory, and the masses, who consume it, became more blurred. Nowadays the situation is that everyone who wishes, if he owns sufficient amount of resources, can make his own history idea. An important role here is played by mass media, which allowed to «reposition the conspiracy theories from subculture to the mainstream of popular culture»<sup>2</sup>.

In 1960-1980, the conspiracy was a destiny of «marginal odd people and yellow «tabloids», and in 1990 it became the phenomenon of mass culture. An original break became, according to A.G. Dugin, from the famous serial «X-files». In this serial, its main characters, the agents of special secret services Mulder and Scully, investigated every type of possible «conspiracies» and «invasions».

Due to this and other films and serials the conspiracy concepts manage to release, what allow them to become an integral component of modern mass culture. Conspiracy, according to A.G. Dugin, gradually becomes the legitimate style, some kind of fashion, and there are some reasons to assert that the interest in conspiracy concepts is not a shortterm hobby, but a stable sociological tendency»<sup>3</sup>.

From the viewpoint of the editor-in-chief of conspiracy Internet-portal «Conspirology.org» S. Pochuev, the unprecedented in the history of western civilization passion about secret doctrine had received the stimulus after D. Brown's novels «The Da Vinchi Code» and «Angels and Demons» publication, which were immediately released in Hollywood. This novels, which can hardly be called the highly artistic literature, are in fact conspiracy researches that are in simple detective form for public. As the result, D. Brown, who had made a talented compilation by its essence and who had made a lot of mistakes, which were immediately noticed by specialists and professional historians, nevertheless brought to the big audience of readers the whole stratum of conspiracy themes and directions, which became so claimed by the curious public that soon all largest publishing houses of the world began to publish and re-publish not only serious but also really insolvent researches, devoted to the questions stated by D. Brown. As I.A. Yablokov mentions, D. Brown manage to draw an attention of a big audience of readers because of used in his works conspiracy stylistics<sup>4</sup>, descriptions of different heretical movements (catarrhs), secret societies (for example, vanished in 1308 Templars, who revived then in many conspiracy texts); D. Brown's texts represent, according to this author, something like guide that make «inquisitive minds» with «low degree of consciousness mythologization» search for the new interesting things, impulse to history study, even at amateur level<sup>5</sup>.

In any event, the conspiracy matter, touched upon in D. Brown's novels, happened to be the good way for attraction of wide interest of readers from different countries. After his most famous works' publication there dramatically increased the interest to artistic prose, political journalism and

Dugin A.G. Conspiracy. M., 2005. P. 3-4.

<sup>&</sup>lt;sup>2</sup>Yablokov I.A. The conspiracy theory and modern historical consciousness (by example of American historical thought). Author's abstract of dissertation for the doctor degree of candidate of historical sciences. Tomsk, 2010. P. 13-14.

<sup>&</sup>lt;sup>3</sup> Dugin A.G. Conspiracy. M., 2005. P. 4.

<sup>&</sup>lt;sup>4</sup> In the novels of D.Brown there appear rather popular secret organizations: Illuminati, Asassins, Templar, Opus Dei etc. Meanwhile, as it's in the classical detective all active personages are separated to the two camps – positive characters and negative ones.

<sup>&</sup>lt;sup>5</sup>The secret of the Illuminati: Dan Brown interview [Electronic resource]. Access mode: http://www.portal.oneway4you. com/news/new\_81.html.

scientific works, belonging to the pen not only of moderns, but of seemed to be forgiven conspiracy theorists-authors. There began practically «conspiracy» agiotage, caused by «Dan Brown's effect», which exceed by its scale the literature phenomenon of its famous predecessor U. Eco, who wrote «The Name Of The Rose», «Foucault's Pendulum», «The Island of the Day Before», «Baudolino». Conspiracy matter very quickly became an enormous business-trend, which brought about hundreds millions dollars profit. As S. Pachuev notes, even if such phenomenon as «danbrownizm» is not taken into consideration, nowadays practically every second blockbuster, book or film, in any event is involved with conspiracy<sup>6</sup>.

Such popularity of conspiracy theory, from the viewpoint of A.G. Dugin, is not conditioned by the fact that conspiracy theorists manage to find some objective conformities that were hidden earlier: the point is that the whole world image, formed at the modern epoch, with character conviction of world's objectiveness and rationalistic educational program turned out to be fuzzy. Developers of conspiracy concepts «override reality»<sup>7</sup>, form the idea of surrounding reality, people's images of different aspects of social life. Within the scopes of conspiracy concepts there are also formed defined images, ideas of political processes, which are, due to mass media, implanted to mass consciousness. Just when it concerns politics conspiracy achieve wide and grateful support. It is conditioned by the nature of power itself: even in the most democratic and transparent societies the majority of political decisions in any event are made «behind closed doors» and even ubiquitous mass media is not able to penetrate into this curtain. Finally, existing in the political sphere «rater real and pragmatically explainable zone of shadow incredibly increases within the active observers» and myths about different «conspiracies» are born<sup>8</sup>.

What concerns global political processes, the biggest influence on forming of their images at mass consciousness had such influential conspiracy concepts as Masonic conspiracy, Jewish conspiracy, mondialist conspiracy, and also conspiracy of bankers or economical conspiracy. It's necessary to mention, that in image of some conspiracy theorists all this concepts turn out to be merged, and their influence on political process is presented at the same way, that quite often forms rather discrepant ideas of political events of present and past within public at large.

With the concept of masonic conspiracy there is associated the concept of «Judaic conspiracy», or «Jewish conspiracy», which are often merged in the term of «Masonic-Judaic conspiracy». Historical antijudaism, exactly as Christianity, V.G. Nemirovsky notes, were usually Christian: unacceptance of Jesus Christ by Judaism meant fundamental contradiction of two religious perspectives9. Appearance of conspiracy antijudaism coincided with the beginning of decomposition of theocratic Christian civilization of the West. Some Christian thinkers and church figures, seeing the decline of their religion, attributed it to intrigues of their sphere enemies, among which not only «mythologically» but also theologically are Jews, who profess the law in that way if the Gospel does not exist (as it is known numerous places in Talmud are notable for uncompromising and theologically based hate towards Jesus Christ and the Christian church). As the result it is degradation of the church and its loss of central positions that led, according to A.G. Dugin, to the appearance of Judaic conspiracy theory. The paradigm of «Judaic conspiracy» itself, in V.G. Nemirovsky's opinion, is the most archetypal conspiracy model: this idea corresponds to deep unconscious archetypes, that allow it to beat the Masonic model by its popularity.

It's necessary to mention that paradigm of «Jewish conspiracy» is «the most archetypal conspiracy concept» that became widespread in XX century, when the Masonic conspiracy had been pushed to the sidelines in the mass consciousness. This circumstance is not accidental, because everything that took part during the last century about Jewish people: persecutions in Germany, creation of State of Israel, wars in the Middle east – all this stuff fed the theorists of «Jewish conspiracy» during the century and also made «Jewish factor» the most important ethnopolitical concept of XX century.

As it was stated above, the most influential modern conspiracy concepts are closely connected with each other: this correlation is retraced in works of conspiracy theorists and in mass consciousness. Thus, for example, Masonic and Judaic conspiracy concepts are connected with **the theory of economical conspiracy** or the conspiracy of the bankers, which is based on the idea that bankers and world finances' holders are the most influential «conspirators» who rule the political processes. It was easy to make Judaic conspiracy conditional on economical conspiracy because there a lot of Jewish nation representatives among the greatest world bankers.

It's necessary to mention that the USA are traditionally rather suitable «target» for conspiracy theorists of any kind. «Conspiracy, as I.A. Yablokov think, runs through the whole United States history»<sup>10</sup>. It's known that first colonists, who came to the New World, considered these acres to be the future City on a Hill, and that's why they saw enemies' intrigues everywhere. Claims of Americans

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<sup>&</sup>lt;sup>6</sup> Conspiracy to the mass //Interview with editor-in-chief of conspiracy Internet-portal «Conspirology.org» S. Pochuev [Electronic resource]. Access mode: www.evrazia.org/day. php?d=20090622.

<sup>7</sup> The same.

<sup>&</sup>lt;sup>8</sup> The same P. 5.

<sup>&</sup>lt;sup>9</sup> Nemirovsky V.G. Secret societies and conspirators. St.Petersburg, 2007. P. 17.

<sup>&</sup>lt;sup>10</sup>Entin J. Conspiracy theory and conspiracy mentality // New and modern history. 2000. N 1. [Electronic resource] / J. Entin. – Access mode: //http://orel.rsl.ru/nettext/foreign/entin/ entin.html.

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exceptionality have long history. For example, O.A. Platonov who was repeatedly quoted here claims USA «vanguard and epicenter of Judaic-Masonic civilization formation». Thus, the first project of USA creation as the State was developed in 1748 by the founder and head of American Freemasonry B. Franklin. The Declaration of Independence, which initiated the creation of the USA, was signed by many masons, «the brainchild of Judaic-Masonic ideology was the Constitution of USA». Masonic symbolism is presented at many state documents of the USA, and first of all at money<sup>11</sup>.

There are a lot of scientific works where the analysis of modern globalization and global political processes problems is made in the context of conspiracy concepts and particularly «mondialist's conspiracy». Thus, the detailed analysis of globalization processes was carried out by professor, dean of sociological faculty of MSU V.I. Dobrenkov. Modern globalization, in V.I. Dobrenkov opinion, is the globalization in American, which is fraught with the fact that it «constitutes many threats which are truly death-defying to the humanity. World's community hasn't quite realized the depth and scale of such threats, that lead humanity to death, though in the depth of national self-consciousness of different nations there is maturing clear understanding of those dangers, which threaten universal liberal globalization»<sup>12</sup>. Among the threats that are constituted by liberal globalization or globalization in American, V.I. Dobrenkov has singled out such threats as erosion of national statehood, undermining of independent national states' sovereignty, destruction of religious traditions and national culture, traditional values of national life. Liberal globalization, from the scientist's viewpoint, deprives world states of their national-state and cultural identity, transforming the planet into some homogeneous space, which is characterized by the supremacy of one super-state. The USA claim to be such state nowadays, in case of realization of this global project the USA will be able become the center of world dictatorship and will rule all the world's nationalities with the help of world government, police and armed forces, that means the establishment at the level of the world space<sup>13</sup>.

To sum all these and other conspiracy concepts not mentioned in this research, the general idea that permeates through the numerous scientific researches of domestic and foreign conspiracy theorists is the conditionality of modern global political processes by the activity of branched system of secret organizations, which has national character and aims to build the world by the single design. In the vision of global political processes from the viewpoint of conspiracy concepts nowadays there

<sup>11</sup> Platonov O.A. The secret of illegality: Judaism and freemasonry against Christian civilization. M., 2005. P. 444-450. <sup>12</sup> Dobrenkov VI. Globalization in Russia. Sociological

analysis. M., 2006. P. 291. <sup>13</sup> The same. P. 291-292. can be found two prevalent interpretations. According to the first one, modern global political process is defined by the USA: along with formal leaders of this country, there exist different secret and semisecret organizations, which have considerable influence not only on American leadership, but also on world political processes.

Thereby, the considerable part of modern conspiracy theorists regards the USA as the country that influence global political processes, and different secret organizations inside the USA are considered to be the centers, where the world's politics is made, strategy decisions, on which the future of world community depends, are reached. At the same time there is another interpretation, according to which the global politics is defined by different secret and semi-secret organizations that are deconcentrated around the world and are not necessarily connected to the US. Thus, from the viewpoint of vice-president of geopolitical sciences of Russia, colonel general L.G. Ivashov, the situation in the world nowadays develops in the following way: «on the one hand, there is the USA country that is at the top of the world empire, in which it tries to drive all other countries and nations, and on the other hand, similar claims are asserted by the world financial capital, which is based on the branched system of Zionist centers and bought elite of some countries». Financial capital, in L.G. Ivashov opinion, tend to state its world's order and to control the planet by means of financial flows.

As we see, conspiracy interpretation of political process is generally based on the acceptance of secret organizations as the dominant role. The existence of secret organizations isn't denied in general by researches that do not belong to the conspiracy camp: the existence of such secret of semi-secret organizations as Trilateral Commission, The council of international relations or Bilderberg Club, nowadays is confirmed of record. The fact is that anti-conspiracy theorists, in contrast to apologists of conspiracy theory, do not think that these secret societies are able to carry out the control of national governments of the leading countries and manipulate global political processes. Their opponents on the contrary have no doubts that members of these societies not only carry out the most careful control of many big world corporations and banks, but also secure the rotation of the main high-ranking governmental persons, who in their turn carry out just the policy which is planned and promoted by these secret organizations. Having a great influence on national elections and national politics of different countries, and also on the global politics, these societies turn out to be surprisingly inacceptable for some kind of researches not only for governmental bodies but also for mass media. At the same time conspiracy theorists are still convinced of the fact that the final aim of these latent societies is the creation of «single world government with the permanent centralized social control and the loss of national sovereignty by all countries»: considered aim nowadays becomes more real due to increasing corporative and finance control of certain countries' governments and economics<sup>14</sup>.

Global management of political processes is accordingly carried out by the global world elite, which is not structured, amorphous, not institutionally formalized formation. The members of this world elite are mainly representatives of North America and West Europe, including politicians, certain state officials, ambassador extraordinaries and plenipotentiaries of leading countries, big businessmen and bankers (generally presidents and highest managers of leading transnational corporations and banks), editors-in-chief of leading mass media services, scientific, firstly university elite, heads of certain scientific development and production centers and funds (first of all from USA and West Europe) and even individual priests. Meanwhile inside the global world elite there is certain level gradation - according to aims and goals; ideological, administrative, scientific etc. Thus V.B. Pavlenko singles out upper stratum within the scope of world elite, which is called «value» elite, presenting some intertwining of tribal aristocracy and owners and top-managers of leading transnational corporations. The task of these people is to preserve the traditional continuity and to define the general strategy of global development. The biggest part of world elite is the «functional» elite, which includes the leadership of different scientific development and production centers and structures connected with strategy planning, which are interact with the governments of «group G7» countries, and also representatives of western scientific elite. The main aim of global (world) elite is advance against «New world order», while the global development of state policy and project tasks by its spreading is supported by secret organizations and secret institutions15.

Conspiracy paradigm therefore is directed to the formation of some ideas, images of political process, which are based on consideration of everything that happens in politics as programmed actions carried out according to plans of the members of latent World government, which approaches to state its World supremacy. Conspiracy theorists try to implant in the mass consciousness the image that occurring in the modern world political processes, everything connected to the globalization, new world order, World government, is conditioned by the action of secret communities, organizationa and groups, «which bear the imprint of the old orders of Freemasonry, round tables and the sinister Order of the Illuminati». Apologists of the conspiracy theory try to «find» the origins of modern latent societies in the secret organizations of antiquity, which «set

<sup>14</sup> Senchenko N.I. Who makes the world politics? M., 2010. P. 197. <sup>15</sup> Sanchanko N.I. Who makes the world politics? M. their conspiratorial traps throughout the history of mankind»<sup>16</sup>. It's necessary to mention that the comparison of traditional, scientific and conspiracy concepts and their interpretations often leads to exactly the opposite conclusions. The most striking examples are the reconstruction of such big events of the XX century as First and Second world wars, socialist revolutions, «cold war», terrorist attacks of the USA in the 11 of September 2001 etc.

According to conspiracy theorists, political situation in the world particularly in the most influential countries is formed in the following way: different secret organizations (Masonic, Judaic etc), and also individual influential persons pay big money to politicians and state officials, turning them into a obedient instrument of their will. It can be carried out not only in a form of direct bribe, but also in other forms, such as contributions, sometimes really big, about millions of dollars, to the election campaigns, disproportionate fees for speeches and books, free travels to different countries of the world.

Secret societies, which in aggregate form socalled world certain, carry out their criminal activity, trying to decide the fates of all mankind, to influence the global political processes and to assume the world resources, not even being elected by someone and authorized to carry out such type of activity. From the viewpoint of conspiracy theorists, the activity of the representatives of secret societies should be considered to be criminal collusion against the humanity: creating the secret, illegal controls, world curtain and its leaders supposedly oppose themselves to nations and countries, substituting the national power for transnational conspiracy (Judaic, Masonic, economical etc.). At the same time some conspiracy theorists, including O.A. Platonov, do not think that world curtain is some monolithic formation that is directed by one center. On the contrary it consists of a number of groups, which compete with each other for the power over mankind. In opinion of this author, even among Masonic organizations there is continuous confrontation of different orders and rituals. All the more there are some bitter divisions between different, competing bank and financial groups, transnational corporations. From the viewpoint of conspiracy theorists, just the struggle between different secret societies explains the fact that real World government hasn't been created up to present, in spite of some mighty powers' aspiration for the world supremacy.

As it was stated above, among the representatives of secret societies there are disagreements in number of big political share, which include particularly Americans' and their allies' invasion of Iraq. It's necessary to mention that just events that preceded the war in Iraq, terror attacks in the USA in the 11 of September 2001, perhaps caused the biggest quantity of various conspiracy versions and

 $<sup>^{\</sup>rm 15}$  Senchenko N.I. Who makes the world politics? M., 2010. P. 197.

<sup>&</sup>lt;sup>16</sup> The same. P. 198.

interpretations. On the subject of these events there are written a lot of books, shot a lot of films, made a big number of publications of every kind, which are placed, particularly in the Internet.

As I.A. Yablokov mentions, «embedded in the consciousness of Western man archetype of Jew carrying negative information, is not able today to be destroyed by any false constructions, sometimes fantastic designs, broadcasted by media»<sup>17</sup>. In other words, he who wants will be always able to find considerable reason to express his anti-Semitic views. In this context it's appropriate to mention the statement of M. Leroy, the author of research, devoted to the activity of Jesuit order in France: «An image in myth, whether it is borrowed from the historical tradition or drawn from traditional rhetoric, is undergoing significant changes. The richness and brightness of the image obscure the real object including the metaphor: an imaginary plan begins to mean more than a plan of life, something that comparable, supersedes that is compared... The banal image, the more urgent it refer to the usual range of associations, to literary conventions, religious or mythological tradition or just to daily impressions ... The image is not a decoration of speech, but the main instrument of persuasion. Appealing to the imagination, you can achieve greater success than if only refer to the mind»<sup>18</sup>. Emotional influence of September the 11th events cause the number of different conspiracy hypothetheses, which was revealed by western mass media with great pleasure, trying to make them spectacular and bright image<sup>19</sup>. The mass media, while broadcasting such conspiracy versions, promotes the inculcation in people's of different countries of the world consciousness the idea of the fact that political processes, the most important events of political history are not just simple coincidence, caused not by the objective factors of social development, but single out as preplanned actions, carried out by «world's curtain», different secret societies, which aspire to world supremacy.

## Resume on the chapter

1. The number of influential conspiracy concepts has a great influence on formation of images of global political processes, original ideas, which are character for the population of different modern states. Within modern society the number of conspiracy theories became quite a new phenomenon: by integration into its structure some elements of human's psychology, using the image of outward scientific nature and critical approach to the surrounding reality, they manage to explain people the changes happening in the world community with the use of understandable terms and images. An important role was played by mass media, due to which the conspiracy has become the phenomenon of mass culture. Conspiracy concepts nowadays are reflected not only in different films and serials but also in book printing production, newspaper, magazine and Internet-publications: the interest in such literature is rather high, what does not depend on truthfulness, documental exactness and correctness of all these sources. As the result conspiracy becomes rather legitimate style, and the mass interest in conspiracy concepts is considered to be a stable sociological tendency. Within these concepts there are formed some ideas, images of political processes that, due to the mass media, are implanted in the mass consciousness: conspiracy has a great and grateful support in everything that concerns politics. Concerned process is conditioned by the nature of modern political power, the essence of its carrying out mechanism, as even in the most democratic and transparent societies the majority of political decisions are reached behind the closed doors and even ubiquitous mass media mostly is not able to penetrate into this curtain. All this promotes the appearance of myths about different conspiracies.

2. Nowadays the biggest influence on formation of the images of global political processes still have such influential conspiracy concepts as Masonic conspiracy, Jewish conspiracy, Mondialist conspiracy, and also the conspiracy of bankers or the economical conspiracy. It's necessary to mention, that in the image of some conspiracy theorists all these concepts turn out to be merged, and their influence on the political process is presented in the same way, what often forms rather conflicting ideas of political events of past and present within general public. The defined general idea, which is situated in the middle of numerous scientific researches of domestic and foreign conspiracy theorists, is the conditionality of modern global political processes by the activity of branched structure of secret organizations that has supranational nature and aims the building of the world by the single design. According to conspiracy concepts, there are two prevalent interpretations of the global political processes idea. In accordance to the first one, the modern global political process is defined by the United States; along with formal leadership of this country there are different secret and semi-secret organizations in it, which can considerably influence not only on American leadership, but also on world political processes. At the same time, there is another interpretation, according to which the global politics is defined by different secret and semi-secret organizations that are deconcentrated all over the world and are not surely connected with the United States. The final aim of these latent organizations is the creation of the single world government with permanent centralized social control and loss of the national sovereignty by all countries, what nowadays becomes quite possible because of increasing corporative and financial control of governments and economics of individual countries.

<sup>&</sup>lt;sup>17</sup>Yablokov I.A. Conspiracy myths of anti-Semitic character and their presence in modern western media space // Tirosh – works on judaica. Issue 9. M., 2009. P. 180-181.
<sup>18</sup>Leroy M. Myth of Jesuits: from Beranger to Michelet.

<sup>&</sup>lt;sup>18</sup>Leroy M. Myth of Jesuits: from Beranger to Michelet. M., 2001. P. 292.

<sup>&</sup>lt;sup>19</sup>Yablokov I.A. Conspiracy myths ... P. 181.

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The work was submitted to International Scientific Conference «Modern sociology and education», the United Kingdom (London), 20-27, October, 2012, came to the editorial office on 30.08.2012.